



Topic: "YHWH's Appointments" Pt 6  
Scripture: Isaiah 53:6-7  
Definition: Passover pt 4 "Yahshua the Passover"

## YHWH'S APPOINTMENTS

### ***Yahshua the Passover***



Our Jewish brethren do not accept that Yahshua (Jesus) can be the passover lamb for several reasons. (read Rabbinic response)

1. What does the passover lamb have to do with forgiving sins?
2. The date comparison found in the gospels concerning Yahshua's death do not line up with the Passover week.

Let's look at the later first. The date alignments.

Lev. 23:5 gives us the 14th of Abib as the day for the Lamb preparation.

Lev 23:6 gives us the 15th of Abib to start the seven day Unleavened Feast.

Another Jewish teaching is that the gospels get it wrong in that the first day of "Passover" is the 15th of Abib. This type of teaching incorporates the Jewish tradition that the first three moedim have been lumped together and simply called "Passover." Passover is prepared on the 14th by killing the lamb. The meal is eaten after the sunset starting on the 15th of Abib. Unleavened Feast is celebrated with the 'Passover' meal on the 15th. Which is also a holy Shabbat. The next event is "First Fruits." Then on the seventh day (from the 15th) is to be a holy Shabbat to conclude the week of 'Unleavened Bread.' These three have been departmentalized into a week long event and labeled, "Passover."

Abib 10th bring lamb into home (Ex 12:3)

Abib 14th lamb is killed (between evenings, typically 3pm then roasted) (Lev 23:5)

Abib 15th eat lamb and unleavened bread (just after sunset) (Lev 23:6) Unleavened bread was to be part of meals for 7 days.

Abib ? First Fruits offering after the first Shabbat following Passover/Unleavened Bread (15th). (Lev 23:9-11)

Abib 15th and 21st are to be Holy Shabbats (different from the 7th day Shabbat) (Lev 23:7, 8)



Because they are all lumped together our Jewish teachers say that Yahshua could not possible be “The Passover Lamb” because the gospels say the first day of Passover and that starts on the 15th of Abib. The lamb was not sacrificed on the 15th but rather on the 14th of Abib. So the gospels got it wrong (so they say). However, when you understand that calling the first three moedim a collective name, you are lumping all of them together. Therefore, even though the translation reads of a seven day event, it is actually taking into account all the events from picking the lamb (on the 10th of Abib), sacrificing and preparing the meal (on the 14th of Abib), eating the meal (just after sunset on the 15th of Abib), this also started the 7 days of unleavened bread, and incorporating the feast of First Fruits along with the first and seventh day a high holy Shabbat.



What about the first question? Does the passover lamb have anything to do with forgiveness of sin or atonement? Is there anything in the Torah or the Tanakh that might shed light on the subject?

From cover to cover in the Holy Scriptures is the amazing story, details and instructions for the redemption of mankind. It is the Creator demonstrating throughout all of history that He wants His creation back. He has devised a complexly (new word..haha) simple plan that is woven throughout Scriptures. He builds from one event to another to accomplish His final goal...**Redeeming mankind to Himself.**

### **Let's see if Scripture supports this tapestry of thought...**

Jewish teachers of today will tell you that the “Passover” has no relevance to “Messiah Yahshua’s” death. However, both declare the work of the Father in the process of ‘Redemption.’ Jewish teachers say there is nothing in the Torah to validate Messiah’s death as a type of Passover. However, look what these passages have to say about it. Notice that three of them are in the Torah...

Deuteronomy 7:8 But because YAHWEH loved you, and because He kept the oath which He swore to your fathers, YAHWEH has caused you to go out with a strong hand, and redeemed you from the house of slaves, from the hand of Pharaoh king of Egypt.

Deuteronomy 13:5 And that prophet or that dreamer of dreams shall die, because he has spoken apostasy against YAHWEH your Elohim, who is bringing you out of the land of Egypt, and has redeemed you out of the house of slaves, to drive you out of the way in which YAHWEH your Elohim has commanded you to walk. And you shall put away evil from among your midst.

Deuteronomy 24:18 But you shall remember that you were a slave in Egypt, and YAHWEH your Elohim redeemed you from there. For that reason I command you to do this thing.



2 Samuel 7:23 And who is like Your people, like Israel, the one (echad) nation in the earth that Elohim went out to redeem to be a people for Themselves, and to make Themselves a name, and to do for You great and fearful things for Your land, before Your people which You redeemed to Yourself from Egypt, from nations and their Elohim?

1 Chronicles 17:21 And what one nation in the earth is as Your people Israel, whom The Elohim has brought out to ransom to Himself for a people, to make for Yourself a great and fearful name, to cast out the nations from before Your people, whom You have ransomed out of Egypt.

Micah 6:4 For I brought you up out of the land of Egypt and redeemed you out of the house of slaves; and I sent Moses, Aaron, and Miriam before you.

**Speaking prophetically of Israel's Messiah (that even to this day our Hebrew brethren are looking to His coming)...**

Isaiah 53:6-7 All we like sheep have gone astray; we have each one turned to his own way; and YAHWEH made meet in Him the iniquity of all of us. He was oppressed, and He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter; and as a ewe before her shearers is dumb, so He opened not His mouth. (Math 26:63-64)



John 1:29 On the morrow, John saw Yahshua coming toward him and said, Behold! The Lamb of Elohim, who takes away the sin of the world!

Colossians 1:12-15 So that you may joyfully give thanks to YAHWEH the Father, who has enlightened and made us a worthy inheritance of the saints, and has delivered us out of the authority of darkness, and brought us into the kingdom of His beloved Son, in whom we have obtained salvation, and the forgiveness of sins; who is the image of the invisible Elohim, the right of the First-born of all creation.

Hebrews 9:22 And almost all things are purified by blood according to the Torah; and apart from shedding of blood no remission occurs. (Lev. 17:11)

Luke 1:68 "Blessed be the Lord God of Israel, for he has visited and redeemed his people."

Luke 24:21 "...the one to redeem Israel..."

Galatians 3:13 "Christ redeemed us..."

Gal 4:5 "...to redeem those..."

Titus 2:14 "...who gave himself for us to redeem us..."

Hebrews 9:15 "...that redeems them from the transgressions..."

Revelation 14:4 "...It is these who follow the Lamb wherever he goes. These have been redeemed..."

Redemption is the key to understanding all of YHWH's Appointments.

The last thing we'll address tonight is the argument that our Jewish brother made concerning Abraham and the Lamb.

Genesis 22:7-14

Abraham offers Isaac up to YHWH. Isaac asks his dad, "Where's the lamb?" To which Abraham simply says, "YHWH will provide The Lamb." Not just any ole lamb, but 'The Lamb.' So when we see that there is a ram caught in the brush we know that is not The Lamb that YHWH was talking about because it's not a lamb.

Could the lamb be the Passover Lamb we see in Exodus as Moses is about to bring YHWH's children from Egypt? No, this is but a shadow of "The Lamb" to come. Why, because there were thousands of lambs that were given up in Egypt for the people. The prophecy with Abraham is that YHWH would provide The Lamb." Singular. And it would be His Lamb.



His lamb is recognized by John the baptist when he said, "Behold, The Lamb of Yah who takes away the sin of the world." John 1:29 Notice John says, "...the sin of the world." Not 'sins'. Again in verse 36 of chapter one of John, "...he looked at Yahshua as he walked by and said, "Behold, the Lamb of God!"

His lamb is not like the lambs that man chooses but according to the Psalmist He has prepared a very special lamb...

Psalms 40:6 Sacrifice and offering You did not desire; But a body You have prepared for Me. You have not asked burnt offering and sin offering.

Next lesson we will do a comparison of the Passover lamb and Yahshua the Passover Lamb.

