

Topic: "YHWH's Appointments" Pt 4

Scripture: Exodus 11:1 - 13:16

Definition: Passover pt 2



## The Need for Appointed Times



It is quite apparent (at least from hindsight) that when one does not have a fixed event (appointed time) one tends to forget what might be of importance.

Humanity had/has forgotten their Creator. Therefore, YHWH has given us His appointed times to draw us near to Him.

The first of the Annual Appointments:

## **Pesach / Passover Beginning**



Exodus 1-15 Tells of the life of slavery in Egypt that the Hebrew people endured. From the times of Joseph to the times of Moses and the great exiting of Egypt.

Did they know they would be delivered from slavery?

## Prophecy of these things:

Genesis 15:13 And He said to Abram, surely you must know that your seed shall be an alien in a land not theirs; and they shall serve them. And they shall afflict them four hundred years; 15:14 and I also will judge the nation whom they shall serve; and afterward they shall come out with great substance.

Remembrance of these things:

Acts 7:6 And YAHWEH spoke thus, that his seed would be an alien in another land, and they would enslave it and oppress it four hundred years.

#### Did the children of Israel know of YHWH?

Exodus 3:15 And Elohim said to Moses again, You shall say this to the sons of Israel, YHWH (YAHWEH), the Elohe of your fathers, the Elohe of Avraham, the Elohe of Yitz'chak (Isaac), and the Elohe of Ya'akov (Jacob), has sent me to you.

This is My name forever, and this is how I should be remembered from generation to generation. (Deut 6:13, Ex 20:7)



Exodus 3:7 And YAHWEH said, Surely, I have seen the affliction of My people who are in Egypt, and I have heard their cry from before their taskmasters; for I know his sorrows.

Exodus 3:9 And now, behold, the cry of the sons of Israel has come to Me, and I also have seen the oppression with which the Egyptians are oppressing them.

I submit to you that the historical events of the Israelite people would have been passed down from generation to generation so that the children of Israel knew of their fathers, Avraham, Yitz'chak and Ya'akov, they knew of their Elohim (God), but did not know Him personally until YHWH revealed it to Moshe.

Exodus 4:28-31 "And Moses told Aaron all the words of YAHWEH with which He had sent him, and all the signs which He had commanded him. And Moses and Aaron went on and gathered all the elders of the sons of Israel. And Aaron spoke all the words which YAHWEH had spoken to Moses. And he did the signs before the people. And the people believed. And they heard that YAHWEH had visited the sons of Israel, and that He had seen their affliction. And they bowed and worshiped."

# The Process of Redemption (From slavery in Egypt)



From here we see the process of redemption beginning. Notice: YHWH has already worked all this out.

He reveals Himself to His people.

He showcases His absolute Sovereignty (To His people and to the world who do not know Him). So begins the 10 plagues.

He equips, supplies and prepares the people (Ex 3:21, 22, 12:35, 36) to begin there journey in freedom (the exiting of Egypt). The 10th plague. He institutes the first annual Moed, Pesach (Passover).

### The First Passover:

 YHWH establishes His calendar with the first of the Moedim. (Ex 12:2, Abib Ex 13:4)





- ◆ 10th of Abib you are to take a lamb to live with you. (Ex 12:3) [today called Nissan]
- ◆ A male without blemish, one year old, from either your sheep or goat. (Ex 12:5)
- ◆ 14th of Abib you are to kill it between the evenings. (Ex12:6)
- You are to take the blood and put it on the upper doorpost and on the two side doorposts. (Ex 12:7)
- Roast the animal with fire, eat it with unleavened bread and bitter herbs. (Ex 12:8)

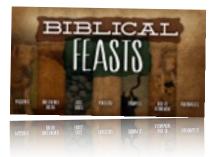


- Do not eat it raw or boiled but roasted with fire (its head, legs and inward parts as well).(Ex 12:9)
- ◆ There is to be none left over. If there is the remaining portion is to be burned in the morning. (Ex 12:10)
- ◆ If your family is small and cannot possibly eat a whole lamb then families are to join together to eat the lamb. (Ex 12:4)



- ◆ You are to eat it with your loins girded, sandals on your feet and staff in your hand. Eat in awe. (Ex 12:11) (Only given for the first Pesach because Israel was leaving in the morning)
- ◆ It is to be a day of memorial for you. You are to celebrate it as a feast of YHWH. (Ex 12:14)
- ◆ It is to be celebrated as a law forever, for all your generations. (Ex 12:14)





Next week we will examine the second Pesach (Passover) mean celebrated by Israel along with today's traditional celebration meal.