



Topic: "Who Do You Say That I Am?" Pt 4
Scripture: John 5:36-43
Definition: "Aleph / Tav (Tav)"
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ALEPH / TAV!



As we are building on the question that Yahshua asked of His disciples, "Who do men say that I am?" And then asking them, "Who do you say that I am?" This naturally leads us to personalize this question, because it is the eternal question (as we will find in further studies),...

"Who Do You Say Yahshua is?"

So far we've explored YHWH the Father's declaration of Yahshua as His only begotten Son. We've looked at this from the very beginning of creation. The plan for YHWH's Son was to be the means of salvation for the world. How? By taking on the punishment for our crimes (sins) against the Father (our Creator). Our sins have corrupted His creation and He is going to cleanse it and make it holy, pure, righteous again. He would willingly do this of His own doing by offering His own life for ours. No one took His life. He gave it freely.



Building on these thoughts from Scripture, let's continue our study in the revelation of 'who is Yahshua.'

In the previous lesson we learned that from the very beginning in Genesis 1:1 the word bereshit meant so much more than just 'in the beginning.'

What is significant about the first two Hebrew letters found in bereshit? _____

בראשית = *Bereshit*

When we looked closer at the word Bereshit, we found the Literal translation would be:

“The Son of God will be destroyed (or killed) by his own hand (or effort) on a cross.”



The next word in Genesis 1:1 was, “Create”. A closer look at the Hebrew letters showed us:

ברא BARA ideogram _____

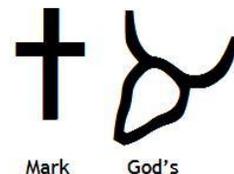
The next word in Genesis 1:1 is “Elohim”. Meaning YHWH the strongest, strong one. The highest, high One. Above all else. In the plural representing His omnipotence, omnipresence and His omniscience.

אלהים

The next word, not found in most translations. Little attention is given to this word.

The literal translation of Genesis 1:1 thus far is...

***In the beginning ... created...Elohim ...
Bereshit bara Elohim***



The next word is: _____

את

The reason you won't find it in most translations is because for millennium both the Hebrew sages nor modern scholars know what to do with them. They have not been able to agree nor find reason why the first and last letters of the Hebrew Aleph-bet is placed in certain parts of Scripture. It baffles them.

Interestingly the word **את** (et) aleph-taw is also used as a preposition over 7,000 times in the Hebrew Scriptures. (for more information see: www.ancient-hebrew.org)

Here are a couple of very interesting usages in comparison with Gen 1:1

Deut 6:5 “Thou shalt love _____ YHWH thy Elohim with...”

Zech 12:10. “...they shall look upon me _____ whom they have pierced.”

Rev 1:7 Yahshua reveals He is the one who was pierced. (Is 53:5)

These are just a few of the significant inserts in which we find Messiah mentioned in the Scriptures.

Another note is that the Eth Ceper bible translation has reinserted the aleph-taw along with the original names of YHWH and Yahshua. They have also included many of the original historical texts that have been left out of today's translations such as, Enoch, Esdras and Jubilee's just to mention a few. This is a good study tool to have. You can find it at...www.cepher.net

From the very beginning we see the Scriptures tells of the person and work of the Messiah. The Anointed One that the Father would send. Consider the words of Yahshua who states:

John 5:36-43 *“But I have the greater witness than John's, for the works which the Father has given Me, that I should finish them, the works which I do, themselves, witness concerning Me, that the Father has sent Me. And the Father, the One sending Me, has Himself borne witness concerning Me. You have neither heard His voice at any time, nor have you seen His appearance. (Jn 1:18) And His Word does not dwell in you because you do not believe in Him who He sent. You search the Scriptures, for you think in them you have everlasting life. And they are the ones witnessing concerning Me. And you are not willing to come to Me that you may have life. I do not receive glory from men; but I have known you, that you do not have the love of YHWH in yourselves. I have come in the name of My Father, and you don not receive Me...”*

The **א** Aleph - Taw is just one of hundreds of ways we can see the testimony of the Father concerning His Son.

Consider:

Proverbs 25:2 “The glory of Elohim is to conceal a matter, but the glory of kings is to search out a matter.”

Deuteronomy 29:29 “The secret things belong to YHWH our Elohim; and the things revealed belong to us and to our sons forever, that we may do all the Words of this Torah.”

Ps 19:7-11

Pr 3:1-4

Next week we'll continue to explore this One called Yahshua

