



Topic: "YHWH's Appointments" Pt 31
Scripture: Acts 1:8
Definition: "Shavuot - Exploration" pt 7
Spirit "Clothed"

YHWH'S APPOINTMENTS



Let's take a look at one of the ways the Ruach works.



(Far warning!! Do Not jump ahead with other topic. Let's get this element down first and we'll explore the others as well in conjunction with this one. But for now, we're only looking at one aspect. Thank you)

Luke 3:22 "Spirit descended upon him"

Matthew 3:16 "Spirit of YHWH descending as a dove and lighting on Him"

John 1:32-33 "Spirit descending...remained upon Him"

Acts 1:8 "Spirit of Holiness comes upon you"

Acts 2:1-4 "rested on each one of them"

Acts 10:38 "anointed Him with the Holy Spirit and with power"

Acts 10:44-45 "Holy Spirit fell upon all those"

On...G1909

1909. ἐπί **epi**, *ep-ee'*; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: — about (the times), above, after, against, among, as long as (touching), at, beside, x have charge of, (be-, (where-))fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

Why??... Titus 3:5, 6 Right relationship...right status, inheritance...kingdom people.
"He poured out on us"

Titus 3:5,6 “not by works in righteousness which we had done, but according to His mercy, He saved us through the washing of regeneration and renewing of the Holy Spirit, whom He poured out on us abundantly through Yahshua Messiah, our Savior;”

Renewing...G342

342. ἀνακαίνωσις anakainosis, *an-ak-ah'-ee-no-sis*; from 341; renovation: — renewing.

from 341; renovate, a derivative of 2537; to restore from 303; often means repetition, intensity, reversal, etc.

At some point there was something, then it was somehow brought into disarray and is in need of restoration, renovation to be renewed....

Shaul (Paul) tells Titus there is a washing of regeneration and renewal of the Ruach HaKodesh.

Let's see if we can find the connection for today. Remember Luke 24 and Acts 1 and 2 are linking the same storyline together. Yahshua is about to leave to be with the Father.

Luke 24:49 “And, behold, I send forth the promise of My Father on you. But you sit in the city of Jerusalem until you are clothed with power from on high.”

He tells them (the disciples) to go, wait...until...clothed...

Note: Go...verb, move to where Yah is!
Wait...Don't do it in your own power or strength
Clothed...to put on

Promise of the Father goes back to:
Abraham...in your seed (Gen 12: 2,3; Gen 18:19; Ex 32:13)
Adam...in your seed (Gen 3:15)

All dealing with Restoration, Renewal, Redemption of His creation from the fall!!

Clothed: G1746

1746. ἐνδύω enduo, *en-doo'-o*; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): — array, clothe (with), endue, have (put) on.

****1722. ἐν en, en;** a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); “in,” at, (up-)on, by, etc.: — about, after, against, + almost, x altogether, among, x as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), x mightily, (because) of, (up-)on, (open-)ly, x outwardly, one, x quickly, x shortly, (speedi-)ly, x that, x there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

1416. **δύνω duno**, *doo'-no*; or
δῦμι dumi, *doo'-mee*; prolonged forms of an obsolete primary
δύω duo, *doo'-o* (to sink); to go “down”: — set.

So we see at Shavuot, in Jerusalem, 50 days after Messiah arose from the dead a pouring out of the Ruach HaKodesh that He told the disciples to go and wait for, happened.

Today in christian academia the prophet Joel is interjected as a end time outpouring of YHWH's Spirit just as in Acts.

Joel 2:28 “And it shall be afterward, I will pour out My Spirit on all flesh. And your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.”

Flesh: **1320. בָּשָׂר basar**, *baw-sawr'*; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man:—body, (fat, lean) flesh(-ed), kin, (man-)kind, + nakedness, self, skin.

1319. **בָּשַׂר basar**, *baw-sar'*; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news):—messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.

To be clothed is to cover what? One's nakedness.

When does Scripture first talk about nakedness?

Gen 2:25 H6174 Before the fall. (clean [root subtly:perfectly transparent])
Gen 3:7 H5903 After their disobedience
Gen 3:10 H5903 Coming to YHWH naked
Gen 3:11 H5903 YHWH asked the question, Who told you?
Gen 3:21 YHWH cloths them
Garments: H3801 Covering, suggesting complete

Skins: H5785 Temporary covering
Clothed: H3847 Put upon, covered
Gen 9:22 H6172 Nakedness of Noah (Unclean)

6172. עָרְוָה **‘ervah**, *er-vaw’*; from 6168; nudity, literally (especially the pudenda) or figuratively (disgrace, blemish):—nakedness, shame, unclean(-ness).

Next time we see naked is Exodus 20 (H6172) speaking of and specifically to the priest and their priestly duties.

Then something strange concerning the Levitical priests...Exodus 28:42,43 H1320

(A foreshadow of things to come...we as kingdom people, priests)

1320. בָּשָׂר **basar**, *baw-sawr’*; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man:—body, (fat, lean) flesh(-ed), kin, (man-)kind, + nakedness, self, skin.

Judg. 6:34 “And the Spirit of YAHWEH clothed Gideon with Himself,...”

1Chr. 12:18 “And the Spirit clothed Amasai, the head of the thirty: To you, O David, and with you, O son of Jesse, peace! Peace to you, and peace to your helpers, for your Elohim has helped you. And David received them, and put them among the heads of the band.

2Chr. 24:20 “And the Spirit of Elohim came upon (clothed) Zechariah the son of Jehoiada the priest, and he stood before the people and said to them, So says The Elohim, Why do you transgress the commandments of YAHWEH, and do not prosper? Because you have forsaken YAHWEH, He has forsaken you.”

Zech 4:6 Then he answered and spoke to me, saying, This is the Word of YAHWEH to Zerubbabel, saying, Not by might (*strength*), nor by power (*authority*), but by My Spirit, says YAHWEH of Hosts.

Next week we will
continue to look at
“The Counterfeit Ruach”

