



Topic: "YHWH's Appointments" Pt 20
 Scripture: Leviticus 23:9-14
 Definition: Participation in First-Fruits pt 1

YHWH'S APPOINTMENTS



Last week we looked at some 30 passages of Scripture that spoke of "First-Fruits." We also looked at Yahshua as being the "First-Fruit." He who would restore and bring life back to those who are in Him.

We looked at the 'Seed' planted has to die in order to grown a new plant. Yahshua died to bring life to those who were dead in their sins (trespasses against YHWH).

This week let's look at the requirements within moedim (appointment) of First-Fruits.

There are six specific things to look at.

1. When
2. Where
3. Burnt Offering
4. Meal Offering
5. Drink Offering
6. Waving of Omer



1. Beginning of harvest (Spring harvest/ Abib [Nissan]) day after the Shabbat that falls within the Unleavened Bread moedim (Lev 23:11, 15). This will always be on the first day of the week, todays Sunday.

Abib						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Arrows point from the text "Day After" to the 1st of the month (Sunday) and from "Shabbat" to the 7th of the month (Saturday).

- It was to be inaugurated when the children of Israel was to possess the land of Israel (Lev 23:10). Once this moedim was established and began we find a continuing process of this event that was to never end...”...it is a **never ending** statute **throughout your generations— — in all your dwellings.**” Lev 23:14



3.Vs 12 Burnt Offering We covered this in lessons 15 & 16.

- Vs 13 Meal (food) Offering. Both the meal and drink offering is prepared from the first fruits of the harvest. These belong to YHWH. We give to Him first. We serve the Master first. It is offered up to Him on the alter.
- Vs 13 Drink Offering. The drink offering is poured out before the alter. David such a think when His men brought him back water from the well from his home. He poured it out on the ground as an offering to YHWH because of the ‘blood’ value the gift possessed. Both Meal and Drink offerings are “...a never ending statute throughout your generations in all your dwellings.” (vs 14)
- Vs 14 Wave Omer. The harvest of First-Fruits that are given to YHWH. It is harvested, prepared and lifted up...Why?

Before we look at the “Why” of the Omer let’s look at the meal and drink offering and it’s significant roll throughout Scripture.

- ~ Why did Abraham and Melchizedek...? Gen 17:17
- ~ Why did Abraham prepare a meal for YHWH...? Genesis 17:2, 4, 21; 18:1-10 (**Heb 13:2**)
- ~ Laban and Jacob eat a meal together...? Gen 31:26-31
- ~ Why does Psalm 23 tell us that God “prepares a table before us in the presence of our enemies...?”



- ~ Why did the father of the prodigal son kill the fatted calf...?
- ~ What is the significance in Yahshua (Jesus) words, “take eat, this is My body”...?
- ~ What was meant by, “New Covenant” (Matthew 26:26-29) at the Last Supper...?

- ~ Why did Yahshua (Jesus) prepare a meal on the shores of the Sea of Galilee for Peter and then tell him, “feed my sheep”...? John 21:12
- ~ In Revelation 3:20 we read that Yahshua wants us to come to the door and eat with him, but why...? (Song of Sol 5:2)

What is the significant importance about these meal...?

What binds them all together in the tapestry of if all is the “Covenant Meal.”

Exodus 24

. . . is the greatest example of the moedim (YHWH’s appointments) meals.

Luke 22:15-16 “I desire to partake before I am...”
“Not eat again...Until!”



1 Cor 11:26 For each time that you may eat this bread, and drink this cup, you solemnly commemorate the death of our Master, until His coming.

Stern warning...vs 27-30 So that whoever should eat this bread, or drink the cup of Master YAHWEH, unworthily, that one will be guilty of the body and of the blood of the Master YAHWEH. But let a man examine himself, and so let him eat of the bread, and let him drink of the cup; for he eating and drinking unworthily eats and drinks to his condemnation, not discerning the body of Master YAHWEH. For this reason many among you are sick and weak, and many sleep.

Matt. 25:10 But they going away to buy, the bridegroom came. And those ready went in with him to the wedding feast, and the door was shut.



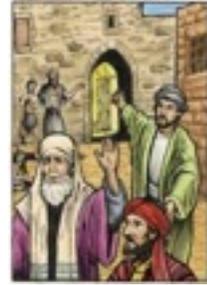
Marriage feast...door shut.

Rev 19:7-9 “Let us rejoice and let us exult, and we will give glory to Him, because the marriage of the Lamb came, and His wife prepared herself. (Eph 5:31-32) And it was given to her that she be clothed in fine linen, pure and bright; for the fine linen is the righteousness of the saints. (Rev 7:14) And he said to me, Write: Blessed are the ones having been called to the marriage supper of the Lamb. And he said to me, These Words of YAHWEH are true.

If we neglect to come to the appointed meal in this present age, what qualifies us to be acceptable in the later meal with Messiah Yahshua?

If we say that it was fulfilled and we no longer have any part in it, then we are excusing ourselves from the marriage feast.

What is Yahshua's reply...Luke 14:16-24 (vs 24) "For I say to you that not one of those men who had been invited shall taste of my supper."



Next week a further look at First Fruits and the 'Waving of the Omer.'

