



Topic: "YHWH's Appointments" Pt 11
Scripture: Leviticus 23:9-14; Exodus 26:1-11
Definition: Unleavened Bread "Historical"

YHWH'S APPOINTMENTS



Leviticus 23:9-14

Deuteronomy 26:1-11

Keeping the Appointed Times

We are at the 2nd Appointment by YHWH...

Hag Hamatzot (Unleavened Bread)

Leviticus 23:1 "Yahweh said to Moshe, 'Tell the people of Israel; The designated times of Yahweh which you are to proclaim as holy convocations are my designated time.'"



Observed in the early spring (March/April) on the 15th of Abib (also known today as Nisan).

Leviticus 23:6-8 "On the fifteenth day of the same month is the festival of matzah; for seven days you are to eat matzah. ⁷ On the first day you are to have a holy convocation; don't do any kind of ordinary work. ⁸ Bring an offering made by fire to YHWH for seven days. On the seventh day is a holy convocation; do not do any kind of ordinary work."

- Seven day Feast
- 1st and 7th are Sabbath days
- Offering by fire for seven days
- No work on the Feast Sabbath days
[except the preparation of feast foods]
- You are to eat "Unleavened" foods only
- Eating Leaven, one gets cut off
- Leaven is not to be found in your house
- This is to be celebrated every year as a remembrance of Yahweh's deliverance from Egypt



•Both Jew and Gentile

In Hebrew, Leaven is known as 'hametz', which literally means "sour."

1. Not to eat (Ex 12:15)
2. Not to have in your home (Ex. 13:7)
3. Not in your territory (Dt. 16:4)



Sin often pictured as leaven in Scripture:
(Mt. 16:6, 11; Mk 8:15; Lk. 12:1; Gal. 5:9)

That being said it is very important to know that Leaven itself is not sin but is used metaphorically to represent the process and nature of sin! (Mk 8:15; 1 Cor 5:6-8) Very important note. Leavened was used in sacrifice to YHWH (Amos 4:5, Lev 23:17). If we are to cease from eating leavened bread for seven days then it is obvious that it was acceptable to eat leavened bread the rest of the time.



"Leaven represents the evil impulse of the heart" (Berachot 17a [Babylonian Talmud])

Rabbi Shaul testifies that leavened is equated to sin in I Cor. 5:7-8.

Yeshua Fulfills:

In Redemption:



Isaiah 53:4-6 Surely He has borne our sicknesses, and He carried our pain; yet we esteemed Him plagues, smitten by Elohim, and afflicted. But He was wounded for our transgressions; He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His wounds we ourselves are healed. All we like sheep have gone astray; we have each one turned to his own way; and YAHWEH made meet in Him the iniquity of all of us.

Psalms 103:12 He has removed our sins from us as far as the east is from the west.

Hebrews 9:26 For then he would have had to suffer death many times—from the founding of the universe on. But as it is, he has appeared once at the end of the ages in order to do away with sin through the sacrifice of himself.

In Burial:

Isaiah 53:9 "And they made (appointed) His grave with the wicked-- But (was instead) with the rich (one) at His death, because he had done no violence (wickedness), nor was any deceit in His mouth."





J. Wilbur Chapman (1909)

“One Day When Heaven Was Filled With His Praises” also known as “One Day”

1) One day when heaven was filled with his praises,
One day when sin was as black as could be,
Jesus came forth to be born of a virgin—
Dwelt amongst men, my example is he!

Chorus: Living, he loved me; dying, he saved me;
Buried, he carried my sins far away;
Rising, he justified freely, for ever:
One day he's coming—O, glorious day!

2) One day they led him up Calvary's mountain,
One day they nailed him to die on the tree;
Suffering anguish, despised and rejected:
Bearing our sins, my Redeemer is he!

3) One day they left him alone in the garden,
One day he rested, from suffering free;
Angels came down o'er his tomb to keep vigil;
Hope of the hopeless, my Saviour is he!

4) One day the grave could conceal him no longer,
One day the stone rolled away from the door;
Then he arose, over death he had conquered;
Now is ascended, my Lord evermore!

5) One day the trumpet will sound for his coming,
One day the skies with his glories will shine;
Wonderful day, my beloved ones bringing;
Glorious Saviour, this Jesus is mine!



Next Week: We will explore more of Yahshua as the Unleavened Bread

