



Topic: "YHWH's Appointments" Pt 10
Scripture: Leviticus 23
Definition: Passover pt 8 "Determining a Timeline"

YHWH'S APPOINTMENTS

Determining the timeline of "Passover" (8 day appointed time that includes 'Unleavened and First Fruits').

It is important at this point to formulate the timeline of the first three appointments of YHWH to better establish our keeping of these times and to also see the story of redemption played out especially in the life of Messiah Yahshua.

First, the giving of the appointments:



Exodus 12. YHWH gives instruction concerning new year and passover.

Ex 12:14 (YHWH speaking directly to Moshe concerning the soon historical event of Passover) And the day shall be a memorial (Luke 22:15-20) for you. And you shall celebrate it as a feast to YAHWEH, for your generations. You shall celebrate it as a law forever.

Vs 17-20 speaks of the seven days of unleavened and the observance is to be for anyone...foreigner or native-born who are in the 'community' of Israel.

Now Leviticus 23 gives us more detail concerning YHWH's "Appointed Times."

Vs 3. Weekly Shabbat

Vs 4. Seasonal (annual) Appointments

Vs 5. Passover to YHWH.....Abib 14

Vs 6. Unleavened to YHWH, 7 days.....Abib 15

Vs 7. 1st day (15th) holy gathering, no laborious work

Vs 8. Bring fire offering to YHWH 7 days, 7th day a holy gathering, no laborious work

Vs 10, 11. Bring first fruits (brought in the Omer of the beginning of your harvest) on the morrow of the Sabbath.

Vs 15, 16. Counting Omer from day after Sabbath seven Sabbath, number 50 days. (Shavuot)

Vs 24. Seventh month, 1st day a memorial acclamation of resounding of trumpets, holy gathering.

Vs 27. 10th day of seventh month, humble yourself, no work it is a day of atonement for you before YHWH your Elohim (Yomkippur)

Vs 34. 15th day of seventh month, feast of booths, 7 days to YHWH. 1st day holy gathering no laborious work. 8th day holy gathering, no laborious work.

Vs. 37 THESE ARE THE SET FEASTS OF YHWH....

Notice that of the annual appointments that each have a specific date except one. The third moed (appointed time) of First Fruits does not have a specific calendar day. And while number four (Shavuot) does not have a specific calendar date it is always fifty (50) days later from First Fruits.

This is important to know because of the nature of the Moedim's. They tell the story of Redemption and Restorations of humanity to their Creator. These dates refer to actual historical events, prophetic events of the Messiah (the Redeemer), actual fulfillment of events by Messiah, and important rolls for humanity to participate in with the restoration of mankind.

Let's take the Biblical accounts and bring them in the work of Messiah Yahshua.

1. Nissan 14th Preparation
2. Nissan 15th Eating Passover meal.
3. Nissan 15th This is Unleavened Bread feast
4. Day after the Sabbath that follows Unleavened Bread is to be First Fruits
5. 50 days later (counting the Omer or 7 weeks of 7) is Shavuot

Questions that plague us today!

Why do today's Jewish calendars and traditions concerning First Fruits always have Nissan the 16th as the day for First Fruits?

After the destruction of the temple in 70AD the Jewish religious leaders chose to fix the date by assigning it the 16th of Nissan. However, during Messiah's time the feast followed the guidelines of the Torah.

What about the last Supper? Was it a Passover Seder or something else?

(Tom's Teaching Clip)

Day of week of Nisan 14 sometime in AD 30

Posted 2009-07-19 by peacecrusader in Christianity, Religion. Tagged: crucifixion, Day of Week, Easter, Echo, Holy Spirit, Nisan 14, Peace Crusader, revelation, Thursday. [27 Comments](#)

DAY OF WEEK OF NISAN 14 SOMETIME IN A.D. 30[®]

ARISTEO CANLAS FERNANDO
Peace Crusader and Echo

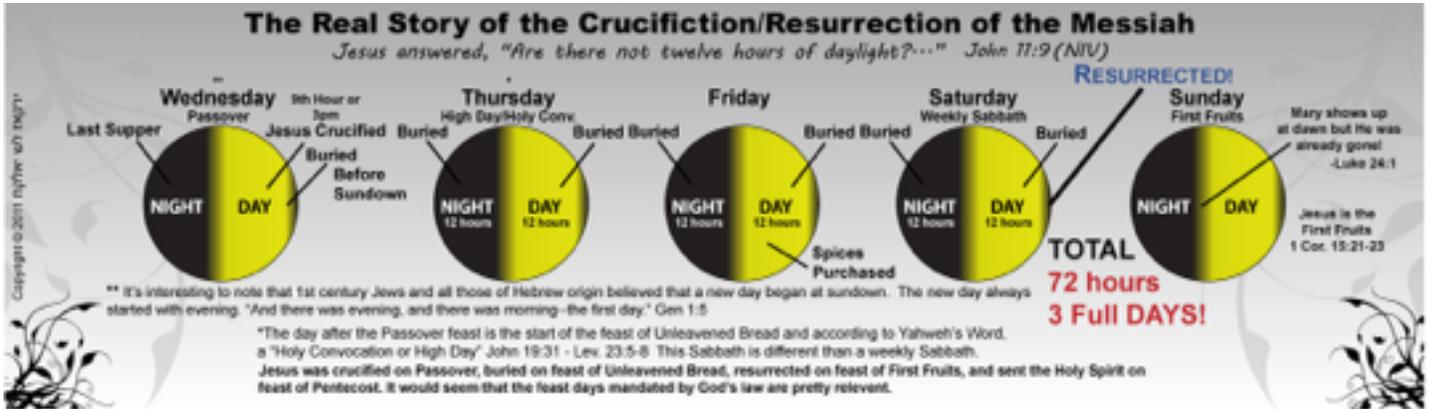
Many believe that Jesus was crucified and died on Passover, Nisan 14. They say that it was sometime in A.D. 30. The following table shows the equivalent date of the Jewish calendar date of Nisan 14 in the proleptic Gregorian calendar and the day of the week:

Jewish date	Proleptic Gregorian date	Day of the week
Nisan 14, 3780 A.M.	March 25, 20 A.D.	Wednesday
Nisan 14, 3781 A.M.	April 12, 21 A.D.	Monday
Nisan 14, 3782 A.M.	April 2, 22 A.D.	Saturday
Nisan 14, 3783 A.M.	March 22, 23 A.D.	Wednesday
Nisan 14, 3784 A.M.	April 10, 24 A.D.	Wednesday
Nisan 14, 3785 A.M.	March 31, 25 A.D.	Monday
Nisan 14, 3786 A.M.	March 20, 26 A.D.	Friday
Nisan 14, 3787 A.M.	April 7, 27 A.D.	Wednesday
Nisan 14, 3788 A.M.	March 27, 28 A.D.	Monday
Nisan 14, 3789 A.M.	April 14, 29 A.D.	Saturday
Nisan 14, 3790 A.M.	April 3, 30 A.D.	Wednesday
Nisan 14, 3791 A.M.	March 24, 31 A.D.	Monday
Nisan 14, 3792 A.M.	April 12, 32 A.D.	Monday
Nisan 14, 3793 A.M.	April 1, 33 A.D.	Friday

Date In year 30 AD:	Matthew	Mark	Luke	John
Nisan 14 (Wednesday) Crucifixion and Burial	27:35-51 and 54-56	15:24-41	23:33-49	19:18-37
	27:57-61	15:42-47	23:50-55	19:38 19:39-42
Nisan 15 (Thursday)	27:62-66			
Nisan 16 (Friday)		16:1	23:56a	
Nisan 17 (Saturday)	28:1		23:56b	

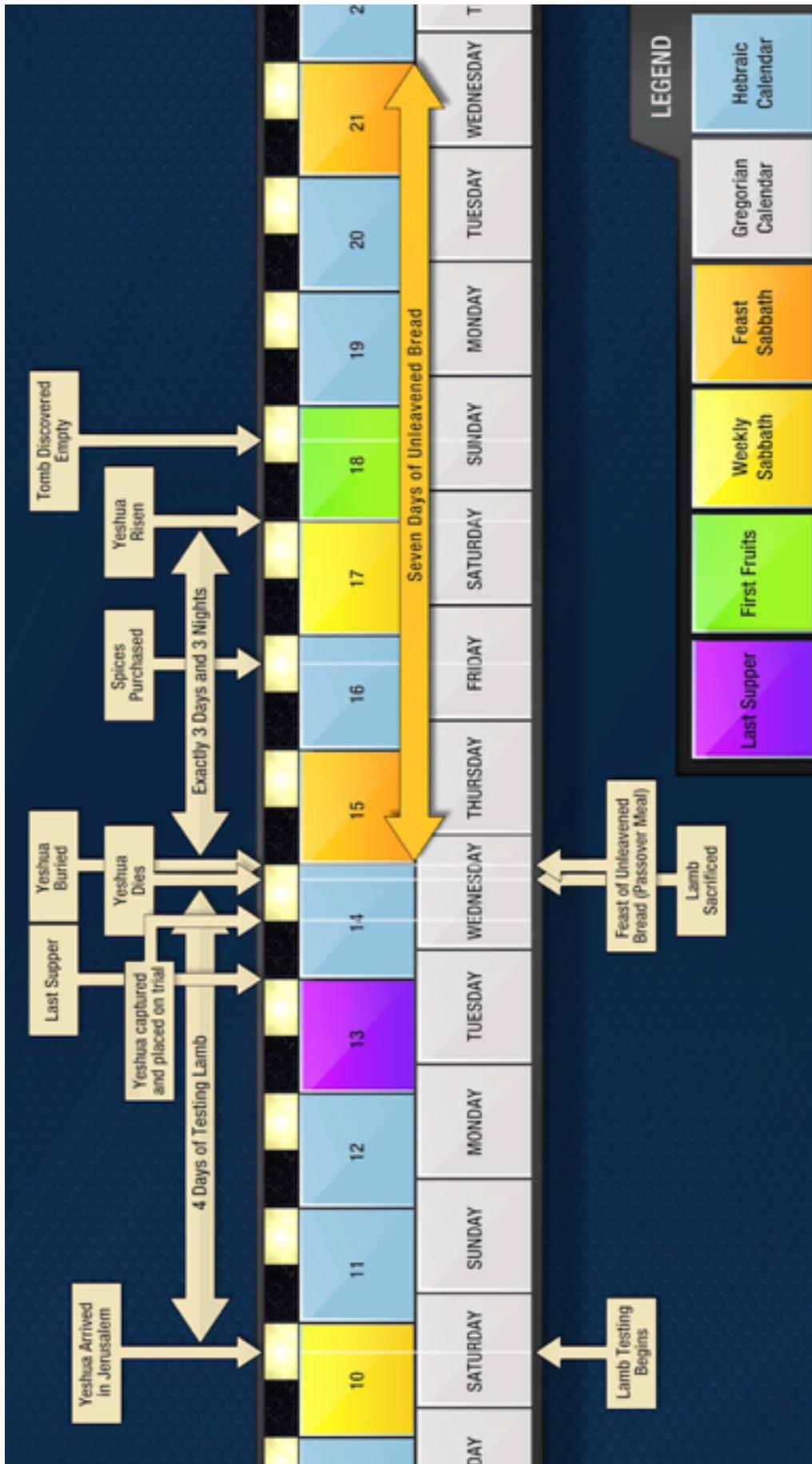
Observations:

We know that Pilot was only in his position from 26AD to 36AD the time of Messiah’s crucifixion must have been in between those dates. When we extrapolate from calendar dates going back to the time of Messiah we have the following chart (these dates line up with the gregorian calendar as well as the Jewish calendar).



(from: APR 21, 2011 BY [NEW2TORAH](http://www.new2torah.com/2011/04/easter-fraud-chart/) <http://www.new2torah.com/2011/04/easter-fraud-chart/>)

When we take a close look at Leviticus we see how YHWH established His Appointments so they line up perfectly to the events that Messiah Yahshua fulfilled during the Appointed Times.



This chart is from 119 Ministries: <http://www.119ministries.com/teachings/video-teachings/detail/was-the-last-supper-a-passover-meal/>

NEXT WEEK: We will be celebrating a Believer's Passover Seder here at the Fellowship. The following week we will be looking at the Appointed Time of Unleavened Bread.

