



Topic: "YHWH's Appointments" pt 2
Scripture: Eccl 3:1-11
Definition: Introduction

YHWH'S APPOINTMENTS

Introduction pt 2

Ecclesiastes 3:1-11



Eccl. 3:1 To all there is an appointed time, even a time for every purpose under the heavens:

Let's start with looking at what appointed times mean.

Some of Yah's plans happen at the appointed time, while others require a fullness or maturing of time – as opposed to specific dates. Regardless,

It is the prophetic that allows us to know God's purposes for a particular season, so our prayers and actions can come into agreement (Jeremiah 1:5-10).

Psalms 104 speaks of YHWH's creation is fixed and purposeful. Everything has its appointed position and function.

What are some of these appointed times? What does it mean? Here are just a few.

Sarah to have a son:

Gen. 18:14 Is anything too difficult for YAHWEH? At the appointed set apart time I will return to you, at the time of life, and there will be a son to Sarah.



Passover, Unleavened Bread, First Fruits:

Ex. 13:10 And you shall keep this ordinance at its appointed time, from year to year.



Ex. 23:15 You shall keep the Feast of Unleavened Bread. Seven days you shall eat unleavened bread, as I have commanded you, at the set time of the month of Aviv. For in it you came out from Egypt, and they shall not appear before Me empty. (Ex. 34:18)

Num. 9:13 But the man that is clean, and is not on a journey, and has failed to prepare the Passover, even that person shall be cut off from his people, because he did not bring the offering of YAHWEH in its appointed season, that man shall bear his sin.

Num. 28:2 Command the sons of Israel, and you shall say to them, My offering, My bread for My fire offerings, My soothing fragrance, you shall take heed to offer to Me in its appointed season.

Day and Night:



Jer. 33:20-21 So says YAHWEH, If you can break My covenant of the day, and My covenant of the night, and there should not be day and night in their time, then My covenant with My servant David may also be broken, that he should not have a son to reign on his throne, and with the Levitical priests, My attendants.

Appointed Times of the End:

Dan. 8:19 And he said, Behold, I will make you know what shall happen in the last end of the indignation. For it is for the time appointed for the end.

Dan. 11:27 And both of them, the kings, shall have in their hearts to do evil, and they will speak lies at one table. But it will not prosper, for the end still shall be at the appointed time.

Dan. 11:35 And many of those who understand shall stumble, to refine and to purge them, and to make white to the time of the end. For it is yet for the appointed time. (Rev 7:13-17)

Hab. 2:3 For the vision is still for the appointed time, but it kindles to the end, and it does not lie. Though it delays, wait for it, because surely, it will come; it will not tarry.

Rain in Season:

Deut. 28:12 YAHWEH shall open to you His good treasure, the heavens to give the rain to your land in its season, and to bless all the work of your hand. And you shall lend to many nations, but you shall not borrow.



Fruit, Plant and Life:

Job 5:26 You shall come to the grave in full vigor, like a stack of grain comes up in its season.



Ps. 1:3 And he shall be like a tree planted by the rivulets of waters, which will give its fruit in its seasons, and its leaf will not wither, and all which he does will prosper.

Hos. 2:9 So I will return and take My grain in its time, and My wine in its season. And I will take back My wool and My flax she uses to cover her nakedness⁶.

First Mention:



Gen. 1:14 And Elohim said, Let light sources be in the expanse of the heavens, to divide between the day and the night. And let them be for signs and for seasons, and for days and years.

The Hebrew word for seasons is Moed (Strong's # 4150). Refers to YHWH's appointed times. He has appointed the sun to mark a day cycle (evening and morning). He has appointed the moon to mark the months. Each cycle of the moon starts a new month. The stars tell of His redemptive plan (placed in order before man fell!).

Interesting thoughts concerning the mention and placement of the word "Moed" here in Genesis 1. (info in study by Chuck Missler)

In Bible coding one method is finding equidistant letter sequencing. This happens here in Genesis 1:14 with the word "Moed."

With 78,064 letters in Genesis how significant is it that the 70 letter in this verse begins the word Moed? Significantly the word Moed means "the appointed times." When we look at Leviticus 23 we see a very specific set of moedim that YHWH has instructed us to follow. When you compile the mathematical sequencing you find an interesting conclusion.

The moedim of Leviticus 23 start with 52 Sabbath days a year to keep. Seven days for Passover (including Unleavened and First Fruits). One day for Shavuot. One day for Yom Teruah (feast of trumpets). One day for Yom Kippur (day of atonement). Seven days for Sukkoth (feast of booths). One day of Shmini Atzeret. These come to a total of 70 days a year in which we have appointments with our Creator.

Coincidence? The odds against this have been estimated at more than 70,000,000 to one.

70,000,000

We've spent quit a while on the Shabbat. Now we will explore the Seven Annual Feasts of YHWH as set in Leviticus 23.

- Pesach (Passover)
- Hag haMatzah (Unleavened Bread)
- Yom HaBikkurim (First Fruits)
- Shavuot (Pentecost/Coming of Ruach [Holy Spirit])
- Yom Teruah (Day of Trumpets)
- Yom Kippur (Day of Atonement)

Sukkoth (Feast of Tabernacles)

“While each of these feasts has an historical commemorative role, they also each have a *prophetic* role. When God set their feast times, the very terms He used are suggestive: *mowed* (click for Hebrew text), which means "to keep an appointment," and *mikraw* (click for Hebrew text), which means "rehearsal."⁵

Paul emphasized this⁶ and also highlighted their predictive role as "a shadow of things to come."⁷ Jesus also pointed to his personal role in their fulfillment:

Think not that I am come to destroy the law (Torah), or the prophets: I am not come to destroy, but to fulfill. Matthew 5:17

This is another of these instances in which "The New Testament is in the Old Testament concealed, and the Old Testament is in the New Testament revealed.””

We will begin next week exploring each one looking at its actual, historical happening, its prophetic role, Messiah’s fulfillment and role and a look at our role in conjunction to each appointment of YHWH.

